

ORDINARIATE NEWS

9th Sunday after Trinity

August 9th, 2020

[Edition 1, Volume 6]

SUNDAY HYMNS

Lead us Heavenly Father (1821)

James Edmeston (1791-1867)

Our Lady of Walsingham, Houston

Dear Lord and Father of Mankind (1872)

John G. Whittier (1807-1969)

Our Lady of Walsingham, Houston

Come, thou almighty King (1757)

Anonymous

St. Barnabas

For the Beauty of the Earth (1864)

Folliott S. Pierpoint (1835-1917)

St. Barnabas

Eternal Father, Strong to Save (1860)

William Whiting (1825-1878)

St. Mary the Virgin, Arlington

I Sing the Almighty Power of God

Isaac Watts (1674-1748)

St. Mary the Virgin, Arlington

THE ASSUMPTION

The upcoming week is full of exciting news: Monday will see the ordination of the first class of permanent deacons in the Ordinariate. This weekend, the Feast of the Assumption, will be a major event in all parishes, especially at St. Thomas More's, where Bishop Lopes will visit both them and their mission community, moving to a new location.

Unfortunately, this good news is combined with sad news from Mt. Calvary. Fr. Scharbach lost his son in a bike crash. Isaac Scharbach was a devout member of the community and an iconographer. Please pray for Isaac, his family, and for the wide community he impacted. A [Go-Fund-Me](#) has been established to assist the Scharbach family in sudden expenses, and an [obituary](#) describing some of the impact he had on

many, many others appeared in the local Archdiocesan paper. there a ministry, good work, or event you'd like others to know about? Email ordinariatenewsletter@outlook.com to tell us more. Thank you to all the contributors this week.

The opinions expressed here by different authors are their own, and do not officially represent the Ordinariate unless indicated.

ST. BENET BISCOP CHAPTER

In the upcoming weeks, we will be including information about the St. Benet Biscop chapter, a group of Benedictine oblates devoted to cultivating English spirituality within the Catholic Church. The chapter's blog has published a few series that may be of interest, whose titles are below.



- Ecumenism in the Front Row ([Part I](#), [Part II](#)) [Birthday of the Oxford Movement](#)
- [Assembling an Anglican Patrimonial Bibliography](#)
- Revised Essay on Understanding the Anglican Patrimony ([Part I](#), [Part II](#), [Part III](#), [Part IV](#))
- [Separated Doctors: The Anglican-Patrimonial Difference](#)
- Figures of Anglican History: [Dom Gregory Dix](#), [William Laud](#), [Nicholas Ferrar & Little Gidding](#), [Dorothy Sayers](#), [King Charles](#), [Jeremy Taylor](#), [Aldersgate Day](#), [Oxford Movement](#)

DIACONAL ORDINATIONS

The first class of Permanent deacons in the Ordinariate, Mr. Randall A. King (St. Luke's), Mr. Patrick S. Simons (St. JH Newman), Mr. Arthur G. Stockstill, Jr. (OLW), and Mr. Scott E Woloson (OLW) will be ordained to the sacred order of Deacon by Bishop Lopes on the Feast of St. Lawrence, this upcoming Monday, at the Cathedral of Our Lady of Walsingham.

PSALMS IN PRIVATE DEVOTION

William Law, *A Serious Call to a Devout and Holy Life*, Chp. 15

Begin all your Prayers with a Psalm. This is so right, is so beneficial to devotion, has so much effect upon our hearts that it may be insisted upon as a common rule for all persons.

I don't mean that you should read over a Psalm, but that you should chant or sing one of those Psalms, which we commonly call the reading Psalms. For singing is as much the proper use of a Psalm as devout supplication is the proper use of a form of Prayer. And a Psalm only read is very much like a Prayer that is only look'd over.

Now the method of chanting a Psalm, such as is us'd in the Colleges, in the Universities, and in some Churches, is such as all persons are capable of. The change of the voice in thus chanting of a Psalm is so small and natural that everybody is able to do it, and yet sufficient to raise and keep up the gladness of our hearts.

You are therefore to consider this chanting of a Psalm as a necessary beginning of your devotions, as something that is to awaken all that is good and holy within you, that is to call your spirits to their proper duty, to set you in your best posture towards heaven and tune all the powers of your soul to worship and adoration.

For there is nothing that so clears a way for your prayers, nothing that so disperses dullness of heart, nothing that so purifies the soul from poor and little passions, nothing that so opens heaven or carries your heart so near it as these songs of praise.

They create a sense and delight in God, they awaken holy desires, they teach you how to ask, and they prevail with God to give. They kindle an holy flame, they turn your heart into an altar, your prayers into incense, and carry them as a sweet-smelling savour to the throne of Grace.

The difference between singing and reading a Psalm will easily be understood if you consider the difference between reading and singing a common song that you like. Whilst you only read it, you only like it, and that is all; but as soon as you sing it, then you enjoy it, you feel the delight of it, it has got hold of you, your passions keep pace with it, and you feel the same spirit within you that there seems to be in the words.

William Law (1686-1761) was a priest and Cambridge professor who lost his position as a non-juror on the ascension of King George I. His devotional works remained popular after his death, notably influencing William Wilberforce.

Passages selected by Dr. Lisa Nicholas, freelance editor, former professor, and parishioner at St. Mary the Virgin in Arlington.

Ave Maria! thou whose name	Blessed is the womb that bare Him--blessed
All but adoring love may claim,	The bosom where His lips were pressed,
Yet may we reach thy shrine;	But rather blessed are they
For He, thy Son and Saviour, vows	Who hear His word and keep it well,
To crown all lowly lofty brows	The living homes where Christ shall dwell,
With love and joy like thine.	And never pass away.

--John Milton (1608-1674)

The Annunciation of the Blessed Virgin

Oh! Thou who deign'st to sympathise
With all our frail and fleshly ties,
Maker yet Brother dear,
Forgive the too presumptuous thought,
If, calming wayward grief, I sought
To gaze on Thee too near.

Yet sure 'twas not presumption, Lord,
'Twas Thine own comfortable word
That made the lesson known:
Of all the dearest bonds we prove,
Thou countest sons and mothers' love
Most sacred, most Thine own.

When wandering here a little span,
Thou took'st on Thee to rescue man,
Thou had'st no earthly sire:
That wedded love we prize so dear,
As if our heaven and home were here,
It lit in Thee no fire.

On no sweet sister's faithful breast
Wouldst Thou Thine aching forehead rest,
On no kind brother lean:
But who, O perfect filial heart,
E'er did like Thee a true son's part,
Endearing, firm, serene?

Thou wept'st, meek maiden, mother mild,
Thou wept'st upon thy sinless Child,
Thy very heart was riven:
And yet, what mourning matron here
Would deem thy sorrows bought too dear
By all on this side Heaven?

A Son that never did amiss,
That never shamed His Mother's kiss,
Nor crossed her fondest prayer:
E'en from the tree He deigned to bow,
For her His agonised brow,
Her, His sole earthly care.

Ave Maria! blessed Maid!
Lily of Eden's fragrant shade,
Who can express the love
That nurtured thee so pure and sweet,
Making thy heart a shelter meet
For Jesus' holy dove?

Ave Maria! Mother blest,
To whom, caressing and caressed,
Clings the eternal Child;
Favoured beyond Archangels' dream,
When first on Thee with tenderest gleam
Thy new-born Saviour smiled:-

The Cycle of Prayer (prayer.covert.org)

Sunday, July 26:

Morning

Archdiocese of Częstochowa, Poland
Syro-Malabar Catholic Archdiocese of Ernakulam-Angamaly, India
Diocese of Groningen-Leeuwarden, Netherlands
Archdiocese of Monreale, Italy
Diocese of Viana, Maranhão, Brazil

Evening

Diocese of Farafangana, Madagascar
Diocese of Fort Portal, Uganda
Diocese of Lamego, Portugal
Diocese of San Vicente del Caguán, Colombia

Monday, July 27:

Diocese of Kangding, China
Diocese of La Spezia-Sarzana-Brugnato, Italy
Diocese of Mogadiscio, Somalia
Archdiocese of Nanning, China
Diocese of Nuevo Laredo, Tamaulipas, México

Archdiocese of Goiânia, Goiás, Brazil
Diocese of Larantuka, Indonesia
Diocese of Ratnapura, Sri Lanka
Maronite Catholic Archeparchy of Tyr, Lebanon

Tuesday, July 28:

Diocese of Buga, Colombia
Diocese of Hoima, Uganda
Diocese of Lismore, Australia
Diocese of Matadi, Democratic Republic of the Congo
Diocese of Tagum, Philippines

Diocese of Buéa, Cameroon
Diocese of Essen, Germany
Diocese of San Bartolomé de Chillán, Chile
Diocese of Sintang, Indonesia

Wednesday, July 29:

Archdiocese of Capiz, Philippines
Armenian Catholic Patriarchal Exarchate of Jerusalem and Amman, Palestine
Diocese of Nogales, Sonora, México
Diocese of Porto, Portugal
Diocese of San Pedro Sula, Honduras

Diocese of Aire et Dax, France
Diocese of Masaka, Uganda
Territorial Abbey of Monte Oliveto Maggiore, Italy
Diocese of Toledo, Ohio, USA

Thursday, July 30:

Macedonian Catholic Eparchy of Beata Maria Vergine Assunta in Strumica-Skopje
Diocese of Chiavari, Italy
Maronite Catholic Eparchy of Our Lady of the Annunciation at Ibadan, Nigeria
Diocese of San Miguel, Argentina

Archdiocese of Kisangani, Democratic Republic of the Congo
Romanian Catholic Diocese of Lugoj, Romania
Diocese of Moramanga, Madagascar
Greek Catholic Eparchy of San Nicola di Ruski Krstur

Friday, July 31:

Territorial Prelature of Chota, Peru
Diocese of Kaolack, Senegal
Diocese of Macau, China
Diocese of Maiduguri, Nigeria
Diocese of Montego Bay, Jamaica, Antilles

Diocese of Belfort-Montbéliard, France
Diocese of Jullundur, India
Diocese of Mariannhill, South Africa
Melkite Greek Catholic Eparchy of Nossa Senhora do Paraíso em São Paulo, Sao Paulo, Brazil

Saturday, August 1:

Armenian Catholic Eparchy of Isfahan, Iran
Diocese of Mackenzie-Fort Smith, Northwest Territories, Canada
Diocese of Mont-Laurier, Québec, Canada
Diocese of Tunduru-Masasi, Tanzania
Diocese of Uvira, Democratic Republic of the Congo

Diocese of Río Gallegos, Argentina
Armenian Catholic Eparchy of San Gregorio de Narek en Buenos Aires, Argentina
Diocese of Vilkaiviškis, Lithuania
Diocese of Yanji, China

PARISH PROFILE: ANNUNCIATION OF THE BVM, OTTAWA ON

Formerly a co-cathedral of the Anglican Catholic Church of Canada, Ottawa's Annunciation of the Blessed Virgin Mary parish had been in discernment about becoming Catholic since the 1990s. Our parish community entered the Catholic Church on Divine Mercy Sunday 2012. We were able to bring our building and other assets with us, helping us to maintain stability.

Our pastor, Fr. Doug Hayman, is also the Dean of the Canadian Deanery of St. John the Baptist of the Personal Ordinariate of the Chair of St. Peter. He also serves as chaplain and teacher of Scripture at Augustine College. Our parochial vicar is Fr. Kipling Cooper who serves as a hospital chaplain, a risky but important ministry during the pandemic. When authorities locked Ottawa down, Annunciation began live-streaming Masses as well as Mattins and the occasional choral Evensong, enabling hundreds of people to see our liturgies as well as keep our parish community connected. More than 4,500 watched our Pentecost Mass alone. Fr. Hayman has introduced a video series for children that is posted weekly on our [website](#).

Annunciation is well-integrated into the Ottawa-Cornwall diocese. Every year we hold a Eucharistic Procession on Corpus Christi with nearby St. George's Parish, though this year we did a small one on our own because of the pandemic. We also helped St. George's sponsor a Syrian refugee family and participated with them in Ottawa's Big Give, a charity venture where churches give away items to the local community. Since 2012, many of our older members have passed away, but young families have filled our services with the joyful sounds of children. Under present pandemic restrictions, our small building is filled to capacity, including an overflow area in the basement. We look forward to resuming our traditions of fellowship that make Annunciation such a wonderful church family. Both Fr. Hayman and Fr. Cooper are married, and their wives Carolyn and Louise form the social heart of our parish.

Deborah Gyapong is a parishioner of Annunciation.



AROUND THE ORDINARIATE

- *OLW, Houston*— The Ordination of the first class of Deacons for the POCSP, Monday 6:30 PM
- *St. Augustine of Canterbury, San Diego*— New study on Zoom, “The Bible & the Church Fathers”, Mondays 7PM
- *St. Alban, Rochester NY*— Second lecture “Introduction to St. JH Newman”, Wednesday 7-9PM (& Fridays on their YouTube)
- *St. John Fisber Mission, Orlando FL*— The community has resumed Masses.
- *St. John the Baptist, Bridgeport PA*— Fr. Bochanski, the founder of Courage, will speak about the work of his apostolate, Aug. 19 7:30 PM
- *St. John the Baptist, Bridgeport PA*— Fr. Hummel’s first Mass, Aug. 9th
- *St. Aelred, Athens GA*— Mass for the Assumption at noon, followed by blessing of fruit and herbs, and a fish fry Aug. 15
- *OLSJ, Louisville*— God & Geek, Bible Study on Zoom continues Mondays & Tuesdays
- *St. Thomas More, Scranton PA*— Bishop Lopes’ pastoral visit to receive candidates and celebrate their mission’s inaugural Mass, Aug. 15-16

HOMILY EXCERPT

Would your parish priest consider allowing us to transcribe and include an excerpt of his Sunday homily? Let us know at ordinariateneWSletter@outlook.com.

LESSONS FOR THE WEEK (2019-2020 ORDO)

NINTH SUNDAY AFTER TRINITY (OT 19) (Green)

Aug. 9: MP (Ps. 63, 98) Jer 38:1-13 ♦ Acts 27 *Te Deum* DWM 506 Gloria Creed, Lec 115
(Sun.) EP II (Ps. 103) 2 Kgs 4:8-37 ♦ Jn 16:23-end

Saint Lawrence, Deacon and Martyr *Feast* (Red)

Aug. 10: MP (Ps. 31:1-20, 124) 2 Mc 6:18-31 ♦ Acts 6:1-6, 8;1b, 4-8 D 803 Gloria, L 618
(Mon.) EP (Ps. 34:1-8, 126) Sir 51:1-8 ♦ 1 Pt 4:12-19

Saint Clare, Virgin *Memorial* (White)

Aug. 11: MP (Ps. 45) 2 Kgs 22 ♦ 1 Cor 12:1-27 D 804, L 414/619
(Tues.) EP (Ps. 47-48) 2 Kgs 23:1-20 ♦ Lk 14:1-24

Feria of Trinity 9 (OT 19) [*St. Jane Frances de Chantal, Religious*] (Green/White)

Aug. 12: MP (Ps. 119:VII-IX) 2 Kgs 23:21-35 ♦ 1 Cor 12:27-13:end D 506, L 415; D 805, L 691
(Wed.) EP (Ps. 49, 53) 2 Kgs 23:36-24:17 ♦ Lk 14:25-15:10

Feria of Trinity 9 (OT 19) [*Ss. Pontian, Pope, and Hippolytus, Priest, Martyrs*] (Green/Red)

Aug. 13: MP (Ps. 50) 2 Kgs 24:18-25:7 ♦ 1 Cor 14:1-19 D 506, L 416; D 805, L 620
(Thurs.) EP (Ps. 59-60) 2 Kgs 25:8-end ♦ Lk 15:11-end

Saint Maximilian Mary Kolbe, Priest and Martyr *Memorial* (Red)

Aug. 14: MP (Ps. 40, 54) Jer 19 ♦ 1 Cor 14:20-end D 806, L 417/620a
(Fri.) EP I (Ps. 110, 113, 122) Prv 8:22-31 ♦ Jn 19:23-27

ASSUMPTION OF THE BLESSED VIRGIN MARY *Solemnity* (White)

Aug. 15: MP (Ps. 85, 87, 97) Is 7:10-15 ♦ Lk 11:27-28 *Te Deum* D 806, L 621; D 808, L 622
(Sat.) EP I (Ps. 111, 127, 147) Sg 2:1-7 ♦ Acts 1:6-14