

ORDINARIATE NEWS

6th Sunday after Trinity

July 19th, 2020

[Edition 1, Volume 3]

SUNDAY HYMNS

Now Thank We All Our God (1863)

Catherine Winkworth (1827-1878)
Our Lady of Walsingham, Houston

Jesu the Very Thought of Thee (1870)

Edward Caswall (1814-1878)
Our Lady of Walsingham, Houston

Ave Sacer Christi (2010)

Kevin Allen
Our Lady & St. John, Louisville

Come Labor On (1859)

Jane Borthwick (1813-1897)
St. Mary the Virgin, Arlington

When I'm Afflicted Poor and Low (1859)

Jane Borthwick (1813-1897)
St. Mary the Virgin, Arlington

THE PARABLE OF THE SOWER

This week centered, of course, on the Parable of the Sower, which demonstrates the growth or withering of the Christian life, depending on the soil in which its nourished. This week saw the Bishop visiting St. Barnabas' in Omaha, the celebration of a virgin martyr's feast at OLSJ (with her relics), and a gathering of the Minnesota fellowship—more on that next week. Fr. Scharbach in his homily reminds us that God can fertilize the soil by His Word that helps deepen our faith.

We need more volunteers! Does your community have a big event coming up you'd like announced? Would your pastor allow his homily to be transcribed? Does your community have a unique ministry you'd be willing to tell us more about? Send an email to ordinariatenewsletter@outlook.com. Thank you to all the contributors this week!

The opinions expressed here by different authors are their own, and do not officially represent the Ordinariate unless indicated.

EPISCOPAL VISIT TO ST. BARNABAS

St. Barnabas Church - Omaha, Nebraska, was pleased to welcome His Excellency Bishop Steven Lopes last Sunday to the parish bounds for Pontifical Mass at the Throne with a full cast of servers.

It was an encouraging time having our Successor to the Apostles with us, and his sermon on the Parable of the Sower was eloquent, instructive, and graciously delivered.

At 5:30 p.m Evensong was in the Presence of Bishop Lopes on the throne and was followed by reception in the Parish House featuring southwest cuisine and Patrimonial refreshments, affording a time for good food, delicate drink, and gracious hospitality and fellowship in the best St. Barnabas tradition.

Sean Reed is an instituted acolyte at St. Barnabas



Have a submission or an announcement? Want to help? Contact ordinariatenewsletter@outlook.com.

Enjoyed the paper? Please donate \$2 or more to the Diocesan seminarian fund, at <https://ordinariate.net/give-to-sff>.

Feel free to print out and distribute copies, with the same donation suggested.

FOR SOME DEFINITE SERVICE

St. JH Newman, *Meditations on Christian Doctrine*

1. God was all-complete, all-blessed in Himself; but it was His will to create a world for His glory. He is Almighty, and might have done all things Himself, but it has been His will to bring about His purposes by the beings He has created. We are all created to His glory—we are created to do His will. I am created to do something or to be something for which no one else is created; I have a place in God's counsels, in God's world, which no one else has; whether I be rich or poor, despised or esteemed by man, God knows me and calls me by my name.

2. God has created me to do Him some definite service; He has committed some work to me which He has not committed to another. I have my mission—I never may know it in this life, but I shall be told it in the next. Somehow I am necessary for His purposes, as necessary in my place as an Archangel in his—if, indeed, I fail, He can raise another, as He could make the stones children of Abraham. Yet I have a part in this great work; I am a link in a chain, a bond of connexion between persons. He has not created me for naught. I shall do good, I shall do His work; I shall be an angel of peace, a preacher of truth in my own place, while not intending it, if I do but keep His commandments and serve Him in my calling.

3. Therefore I will trust Him. Whatever, wherever I am, I can never be thrown away. If I am in sickness, my sickness may serve Him; in perplexity, my perplexity may serve Him; if I am in sorrow, my sorrow may serve Him. My sickness, or perplexity, or sorrow may be necessary causes of some great end, which is quite beyond us. He does nothing in vain; He may prolong my life, He may shorten it; He knows what He is about. He may take away my friends, He may throw me

Dominus Illuminatio Mea

In the hour of death, after this life's whim,
When the heart beats low, and the eyes grow dim,
And pain has exhausted every limb—
The lover of the Lord shall trust in Him.

When the will has forgotten the lifelong aim,
And the mind can only disgrace its fame,
And a man is uncertain of his own name—
The power of the Lord shall fill this frame.

When the last sigh is heaved, and the last tear shed,
And the coffin is waiting beside the bed,
And the widow and child forsake the dead—
The angel of the Lord shall lift this head.

For even the purest delight may pall,
And power must fail, and the pride must fall,
And the love of the dearest friends grow small—
But the glory of the Lord is all in all.

--RD Blackmore 1878 (1825-1900)

among strangers, He may make me feel desolate, make my spirits sink, hide the future from me—still He knows what He is about.

O Adonai, O Ruler of Israel, Thou that guidest Joseph like a flock, O Emmanuel, O Sapientia, I give myself to Thee. I trust Thee wholly. Thou art wiser than I—more loving to me than I myself. Deign to fulfil Thy high purposes in me whatever they be—work in and through me. I am born to serve Thee, to be Thine, to be Thy instrument. Let me be Thy blind instrument. I ask not to see—I ask not to know—I ask simply to be used.

TRANSFERRED FEAST OF ST. BONOSA

Our Lady and St. John's meets at a parish gifted the relics of Ss. Bonosa and Magnus at the turn of the century from a forcibly closed convent in Italy. St. Bonosa, a virgin martyr interred in the catacombs, is now a co-patron of St. Martin's and, by extension, OLSJ. The community has fostered devotion to her, commissioning devotional images and even an archaeological investigation, confirming the age, gender, and life-style associated with both saints' legends.

For her feast, Fr. Hardesty celebrated the Mass transferred to Sunday, as Fr. Erdman is away. We are grateful the community could gather, help foster her cult, and seek her intercession!



The Cycle of Prayer (prayer.covert.org)

Sunday, July 19:

Morning

Archdiocese of Accra, Ghana
Diocese of Maracay, Venezuela
Diocese of Salgueiro, Pernambuco, Brazil
Ukrainian Catholic Eparchy of Sokal-Zhovkva, Ukraine

Evening

Diocese of Dori, Burkina Faso
Military Ordinariate of Paraguay
Diocese of Plasencia, Spain
Diocese of Vittorio Veneto, Italy

Monday, July 20:

Diocese of Celje, Slovenia
Diocese of Itapeva, Sao Paulo, Brazil
Diocese of Kericho, Kenya
Diocese of Meru, Kenya
Diocese of Pécs, Hungary

Maronite Catholic Archeparchy of Damas, Syria
Diocese of Melfi-Rapolla-Venosa, Italy
Apostolic Vicariate of Northern Arabia, Kuwait
Diocese of Santísimo Salvador de Bayamo y Manzanillo, Cuba

Tuesday, July 21:

Coptic Catholic Eparchy of Lycopolis, Egypt
Diocese of Ipil, Philippines
Archdiocese of Kigali, Rwanda
Diocese of Lleida, Spain
Coptic Catholic Eparchy of Luqсор, Egypt

Diocese of Cahors, France
Diocese of Lwena, Angola
Diocese of Neuquén, Argentina
Diocese of San Marcos, Guatemala

Wednesday, July 22:

Diocese of Nashik, India
Diocese of Riobamba, Ecuador
Diocese of Saint-Etienne, France
Territorial Prelature of São Félix, Mato Grosso, Brazil
Ukrainian Catholic Archeparchy of São João Batista em Curitiba, Brazil

Diocese of Guarabira, Paraiba, Brazil
Diocese of Namibe, Angola
Diocese of Pamiers, France
Diocese of Sonsón-Rionegro, Colombia

Thursday, July 23:

Diocese of Diébougou, Burkina Faso
Diocese of Divinópolis, Minas Gerais, Brazil
Territorial Prelature of Mission de France o Pontigny, France
Territorial Abbey of Pannonhalma, Hungary
Romanian Catholic Eparchy of Saint George's in Canton, USA

Diocese of Chalan Kanoa, Northern Mariana Islands
Diocese of Erechim, Rio Grande do Sul, Brazil
Archdiocese of La Plata, Argentina
Diocese of Santiago de Veraguas, Panama

Friday, July 24:

Patriarchate of Lisbon, Portugal
Archdiocese of Medan, Indonesia
Diocese of Mwaka, Democratic Republic of the Congo
Diocese of Pekhon, Myanmar
Diocese of Soissons, France

Diocese of Berhampur, India
Armenian Catholic Patriarchate of Cilicia, Lebanon
Apostolic Vicariate of Thessaloniki, Greece
Apostolic Prefecture of Ulaanbaatar, Mongolia

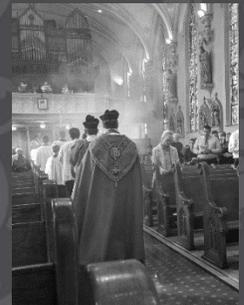
Saturday, July 25:

Diocese of Dodge City, Kansas, USA
Diocese of Lokossa, Benin
Archdiocese of Teresina, Piauí, Brazil
Diocese of Thái Bình, Viet Nam
Diocese of Wiawso, Ghana

Archdiocese of Bangui, Central African Republic
Archdiocese of Brazzaville, Republic of the Congo
Diocese of Cornélio Procópio, Parana, Brazil
Diocese of Guarapuava, Parana, Brazil

PARISH PROFILE:

Are you willing to write a profile of your community? Let us know at ordinaraitenewsletter@outlook.com



AROUND THE ORDINARIATE

- *Minnesota Ordinariate Group*— Votive Mass of the Five Wounds, Jul. 17
- *OLA, San Antonio*—Starting the St. Cuthbert Home Visitation Ministry
- *OLW, Houston*—“Heavenly Clues” Catholic Kids Camp, Jul. 27-31
- *St. John the Baptist, Bridgeport*— Fr. Hummel’s first Mass, Aug. 9th
- *St. Thomas More, Toronto*— Four-Part Choral Mass, Aug. 2nd
- *OLSJ, Louisville*— God & Geek, Bible Study on Zoom continues Mondays & Tuesdays

AUSTIN INQUIRY

Are you a resident of Austin TX, interested in helping form a new community there, or do you know someone who might be? Contact Carolyn Fouse of the *Anglican Ordinariate* Facebook group.

HOMILY EXCERPT: 5TH SUNDAY AFTER TRINITY

Sometimes a seed comes. It is heard by the ear, but is not truly received by the hearing of the heart. That's what falls in the path for those that fall in sin, thin soil. Yes, there is an initial enthusiasm, but there isn't perseverance, or the weeds that come, are the cares, the riches of the world that keep that word from bearing full fruit. I don't know about you, but it's the second one to me that is the most alarming. Because you can be in the church, you can have enthusiasm. But when opposition comes to the Word, you don't persevere...

How do we cultivate deeper, soil? The good news is that soil can become enriched. And so, here we have, we could. How is that we have. Let me show you a word from Romans 10:17: "Faith comes by hearing, and hearing by the Word of Christ." So we have a double analogy here. It's hearing the Word of God that produces faith, that's the soil, which prepares the way for the seed of the Word to come as well. So the Word produces the faith to be ready for the Word...

Let's consider how this happens in the natural world. How does soil become fertile in the first place? Sandy soil becomes fertile when things come down upon it: leaves, insects, organic matter. And this becomes consumed by the soil, according to a textbook I saw. The soil is referred to as the "stomach of the earth" because organic matter is digested

to produce more fertile soil, which brings to mind that famous old Anglican collect which we have in our Divine Worship Missal about scripture. We're called to "read, mark, learn, and inwardly digest" the scriptures. That's what produces fertile soil of the heart....

Remember what Jesus said in Matthew 4. Man does not live by bread alone, but by every word that proceeds from the mouth of God. This is what sustains life. Physical food sustains life, but only to an extent. It has to be sustained by the giver of life. That doesn't do much good to have a great meal if you die moments afterwards. So we need contact with a source of life, but that's what you get through God's work. Let's consider 2nd Timothy 3:16 says, All scripture is breathed out by God breathed out by God... It's all made up by God, profitable, this is what this is what grows. The shoots, this book, the rose. The seed to full maturity. It is profitable for teaching, for reproof, for correction, for training in righteousness. This is cultivating plants. That's what God's word does: everything you need for life and godliness, for it says, as the same verse continues, "so that the man of God may be perfect, competent for every good work."

Fr. Albert Scharbach is the pastor of Mount Calvary in Baltimore, Maryland.

LESSONS FOR THE WEEK (2019-2020 ORDO)

SIXTH SUNDAY AFTER TRINITY (OT 16) (Green)

Jul. 19: MP (Ps. 118) Jer 30:1-3, 10-22 ♦ Acts 20:17-end *Te Deum* DWM 500 Gloria Creed, Lec 106
(Sun.) EP II (Ps. 145) 1 Kgs 19:1-18 ♦ Jn 15:17-end

Feria of Trinity 6 (OT 16) [*St. Apollinaris, Bishop & Martyr*] (Green/Red)

Jul. 20: MP (Ps. 106:I) 2 Chr 13 ♦ Rom 11:1-24 D 500, L 396; D 782
(Mon.) EP (Ps. 106:II) 2 Chr 14 ♦ Lk 5:17-end

Feria of Trinity 6 (OT 16) [*St. Lawrence of Brindisi, Priest and Doctor of the Church*] (Green/White)

Jul. 21: MP (Ps. 120-123) 2 Chr 15 ♦ Rom 11:25-end D 500, L 396; D 783, L 602
(Tues.) EP (Ps. 124-127) 2 Chr 16 ♦ Lk 6:1-19

Saint Mary Magdalene *Feast* (White)

Jul. 22: MP (Ps. 5-6) Is 25:1-9 ♦ Jn 20:1-10 *Te Deum* D 783 Gloria, L 603
(Wed.) EP (Ps. 41-42) Zep 3:14-end ♦ Mk 15:40-end

Feria of Trinity 6 (OT 16) [*St. Bridget of Sweden, Religious*] (Green/White)

Jul. 23: MP (Ps. 131-133) 1 Kgs 18:1-16 ♦ Rom 13 D 500, L 398; D 785, L 604
(Thurs.) EP (Ps. 134-135) 1 Kgs 18:17-end ♦ Lk 6:39-7:10

Feria of Trinity 6 (OT 16) [*St. Scharbel Makhluf, Priest*] (Green/White)

Jul. 24: MP (Ps. 140, 142) 1 Kgs 19 ♦ Rom 14 D 500, L 399; D 786
(Fri.) EP (Ps. 141, 143) 1 Kgs 21 ♦ Lk 7:11-35

St. James, Apostle *Feast* (Red)

Jul. 25: MP (Ps. 34) Jer 26:1-15 ♦ Lk 9:46-56 *Te Deum* D 787 Gloria, L 605
(Sat.) EP I (Ps. 104) 2 Chr 20:1-30 ♦ Lk 7:36-end